# Skowhegan Farmers’ Market

Application for Membership for year 20

Your Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Farm/Business Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email Website\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please indicate the products you plan to bring to the Skowhegan Farmers’ Market using the following code:

Y = Definitely, primary crop; M= Maybe, minor crop;

N = New Product; B =Buy in. Please mark all that apply. *All applicants will adhere to the State of Maine regulations for the appropriate products being sold.*

**\_\_\_\_\_\_ Mixed Vegetables \_\_\_\_\_\_ Annuals \_\_\_\_\_\_\_\_ Eggs \_\_\_\_\_\_\_\_Other:**

**\_\_\_\_\_\_ Veg Seedlings \_\_\_\_\_\_ Perennials \_\_\_\_\_\_\_\_\_ Lamb**

**\_\_\_\_\_\_ Tree Fruits \_\_\_\_\_\_ Dried Flowers \_\_\_\_\_\_\_\_\_ Chicken**

**\_\_\_\_\_\_ Soft Fruits \_\_\_\_\_\_ Cut Flowers \_\_\_\_\_\_\_\_\_ Turkey**

**\_\_\_\_\_\_ Honey \_\_\_\_\_\_ Hanging Baskets \_\_\_\_\_\_\_\_\_ Beef**

**\_\_\_\_\_\_ Cider \_\_\_\_\_\_\_Herbs \_\_\_\_\_\_\_\_\_ Pork**

**\_\_\_\_\_\_ Baked Goods \_\_\_\_\_\_ Flower Seedlings \_\_\_\_\_\_\_\_\_\_Goat**

**\_\_\_\_\_\_ Jam/Jelly/Relish \_\_\_\_\_\_ Maple Products \_\_\_\_\_\_\_\_\_ Dairy (Cow)**

**\_\_\_\_\_\_ Seafood \_\_\_\_\_\_ Beverage \_\_\_\_\_\_\_\_\_ Dairy (Goat)**

\*\*Are you Certified Organic? No Yes (Include a copy of most recent certification)

\*\*What is the best way to communicate with you about the market?

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\*\* Who will be staffing your market booth regularly?

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\*\*This market is volunteer-powered. What special skills will you bring to the market?

\*\*How will your acceptance into this market bring in new customers?

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\*\*Circle which market you wish to attend:

# Summer Saturday 9-1 (May-Oct)

# Winter 10-1 (1st & 3rd Saturday, Nov-April)

#  Seasonal ( approx. time of year \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_)

## Agreement:

I have read and agree to abide by the rules of the market as stated in the enclosed regulations sheet. I realize that failure to do so may result in revocation of membership and attendance privileges.

Signature Date\_\_\_\_\_\_

**New Applicants**: Please draw a map to your farm on the back of this application. Also, write a brief description of your operation and/or goods for use in promotional materials. SFM gives preference to vendors with unique/void products.

Please address directly in your statement what makes your product unique.

**All food vendors must have a food and fuel license.**

**Returning vendors**~ Include description if you would like changes from last year. NOTE: Please enclose copies of all appropriate licenses and permits for your operation.

**Return Completed Application to:** Carrie Tessier, 337 Malbons Mills Rd, Skowhegan, ME 04976

## By February 15

##  for the Summer Market of the current year

## By Sept 1st

## For the winter market of the current year